



MASSACHUSETTS MORTGAGE ASSOCIATION

2007 Annual Sponsorship Program

When completed, please fax or mail a copy of this form to:

MMA, Attn: Clarice Callahan, at 781-246-2625, 607 North Avenue, Bldg. 14, Wakefield, MA 01880.

(Company Name, as you wish to be recognized) agrees to participate in the 2007 Annual Sponsorship Program.

Partnership Level: (please check one)

- Double Platinum \$15,000 (OR three equal installments of \$5,000)
Platinum \$12,500 (OR three equal installments of \$4,166
Gold \$10,000 (OR three equal installments of \$3,333)
Silver \$7,500 (OR three equal installments of \$2,500)
Bronze \$5,000 (OR two equal installments of \$2500)

Payment

Please include your first installment with the completed contract. You will then receive a monthly invoice beginning January 2007 for the remaining installments. Please note final payment is due in full prior to June 1st, 2006.

Signature: _____

Name (PRINT): _____ Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Fax: (____) _____

E-mail: _____

Sponsors Primary Contact

This person will be the main point of contact for all matters regarding your Annual Sponsor benefits. The primary contact will receive all invoices, the NAMB membership listing on diskette, partner logos, mailings announcements and information. Your primary contact does not have to be one of your complimentary members.

Primary Contact Name: _____

Title: _____ Company: _____

Street Address: _____

City: _____ State: _____ Zip: _____

Phone: (____) _____ Fax: (____) _____

E-mail: _____

Web Address: _____